FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00041003 **Type of Permit:** FILMING **Release Date:** 06/14/2011

Production Company ANONYMOUS CONTENT

Insured Company Name ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN PLACE
CULVER CITY, California 90232

Production Title SUBWAY

Type of Production Commercial - Standard

Producer Mark Hall

Director David Kellogg

1st AD TBD TBD

Production Manager TBD TBD

FilmL.A. Coordinator Hans Groszkruger

Location Manager GIL EVANS
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$141.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$258.00

Total Permit Fee $2,129.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00041003
Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title SUBWAY

Location Manager GIL EVANS
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Address 2314 Lake Ave, Altadena, CA, 91001

Location Type Restaurant

Film Dates 6/15/2011 - 6/15/2011 06:00 - 23:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

Please see attached document Anonymous Content AA bob.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: cooking on a griddle

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

Coordinator Note 11-1382-11 FSA IS REQUIRED

Coordinator Note fire extinguisher is required

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
1456 E Mendocino St, Altadena, CA, 91001

Posting "No Parking" signs S/S E MENDOCINO ST., LAKE AVE- MAR VISTA AVE

Approximate Footage County Parking **Log Number**

Date(s) 6/15/2011 to 6/15/2011 **Time(s)** 06:00 to 23:00

NO PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Anonymous Content ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 9-29-10

By _____
Representative's Signature

SIGN HERE

Anonymous Content
Name of "Principal" (Production Company)

3532 Hayden Ave.
Principal's Address

Sueellen Clair
Print Principal Representative's Name

Culver City, CA 90232
City, State, Zip Code

Head of Production
Representative's Title (i.e. UPM, Loc Mgr)

310 558 3667
Principal's Telephone Number

NOT AN OFFICIAL DOCUMENT